

**2010 Shows**

**March 13-14**  
**Aug. 21-22**  
**Dec. 11-12**

# Marin County Antique Show

## Application

Show Date \_\_\_\_\_

- ◆ 10 1/2' x 10 1/2' booth \$260
- ◆ 10 1/2' x 16' booth \$365
- ◆ 10 1/2' x 21' double booth \$470. Wall booths vary in size.

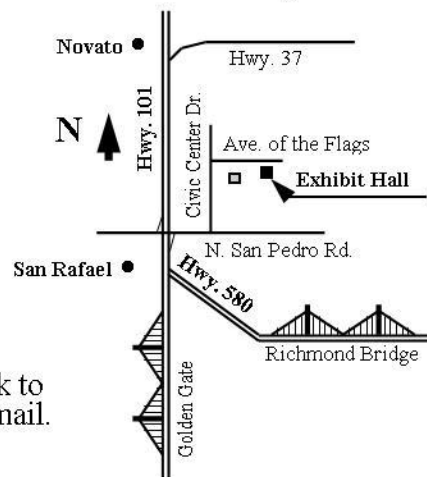
- ◆ No space held without completed application & payment.
- ◆ Show hours are Sat. 10am. to 6pm. and Sun. 10am to 5pm
- ◆ Set up time is Fri. noon to 7 pm and Sat. **8 am** to 10 am.
- ◆ **Dealers must vacate the building by 10 p.m. Sunday night.**
- ◆ Dealers are expected to have collectible antique merchandise.
- ◆ No sale signs! All signs must be approved by management.
- ◆ Dealers will not start packing before 5 pm Sunday.
- ◆ Overnight security is provided Friday and Saturday nights.
- ◆ Coordinators have the right to remove non-conforming exhibits.
- ◆ Booth locations are assigned by seniority and date of application received.
- ◆ First priority is given to dealers who pay by the end of the previous show.
- ◆ 8 ft. tables are available at 15 each.
- ◆ RV parking must be paid through Golden Gate Shows at \$20.00 per night.
- ◆ A deposit is required of 1/2 booth rental. Balance due at check in.
- ◆ Dealers are responsible for any loss or damage to their own merchandise.

◆ Please print and fill in the lower portion of this page and return it with your check to insure your space. You will then receive a confirmation and more details in the mail.

**Marin Center**

Exhibit Hall, San  
 Rafael

Take Hwy. 101 to No.  
 San Pedro Rd.  
 exit east, L. Civic Center  
 Dr.,



**PLEASE MAKE CHECKS PAYABLE TO:**

Fern Loiacono, P.O. Box 448, Mill Valley, CA 94942 Phone (415) 383-2252  
 www.goldengateshows.com e-mail fern@goldengateshows.com

Dealer's Name: \_\_\_\_\_  
 Business Name \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_  
 Resale Number: \_\_\_\_\_  
 Type of Merchandise \_\_\_\_\_

Booth size: \_\_\_\_\_ = \_\_\_\_\_  
 No. of 8 ft. tables @ \$15\* \_\_\_\_\_ = \_\_\_\_\_\*  
 Electricity at \$15.00\* ..... = \_\_\_\_\_\*  
 RV Parking \_\_\_ nights @ \$20/day.. = \_\_\_\_\_  
 No. of flood lights \_\_\_ @ \$15.00 \* = \_\_\_\_\_\*  
 Total ..... = \_\_\_\_\_  
**Amount Enclosed ..** = \_\_\_\_\_  
 Balance Due ..... = \_\_\_\_\_

Do you have a retail shop? \_\_\_\_\_

**How many flyers would you like sent to you?** \_\_\_\_\_

\*Tables, electric or flood lights ordered at the show will be 50% more

Notes \_\_\_\_\_  
 I agree to comply with show rules and to release the sponsors of all liability for injury, damage, or theft to person (s) or property while attending the show.

Signature: \_\_\_\_\_ Date \_\_\_\_\_ **Marin Show Date:** \_\_\_\_\_